

## Award

| BID NUMBER                | SERVICES              | COMPANY NAME             | PREFERENCE<br>POINTS |
|---------------------------|-----------------------|--------------------------|----------------------|
| ZNB1120/2014HSE           | DISCIPLINE: CIVIL AND | BMK ENGINEERING          | 100                  |
|                           | STRUCTURAL            | CONSULTANTS              |                      |
| DESCRIPTION:              | ENGINEERING           |                          |                      |
|                           |                       | THEMBAKELE CONSULTING    | 100                  |
| APPOINTMENT OF BUILT      |                       | ENGINERS CC              |                      |
| ENVIRONMENT SERVICE       |                       |                          |                      |
| PROVIDERS AND TOP         |                       | SKC MASAKHISIZWE         | 99                   |
| STRUCTURE CONTRACTORS TO  |                       | ENGINEERS                |                      |
| UNDERTAKE HUMAN           |                       |                          |                      |
| SETTLEMENTS PROJECTS AND  |                       | DELTA BUILT              | 99                   |
| OR ANY                    |                       | ENVIRONMENT              |                      |
| STAGE/MILESTONES/ACTIVITY |                       |                          |                      |
| REQUIRED IN THE KZN       |                       | SCIP ENGINEERING GROUP   | 98                   |
| DEPARTMENT OF HUMAN       |                       | (PTY) LTD                |                      |
| SETTLEMENTS ON THE        |                       |                          |                      |
| DEPARTMENT'S DATABASE FOR |                       | JEFFARES AND GREEN (PTY) | 98                   |
| A PERIOD NOT EXCEEDING 60 |                       | LTD                      |                      |
| MONTHS SUBJECT TO ANNUAL  |                       |                          |                      |
| REVIEW, UTILIZED AS AND   |                       |                          |                      |
| WHEN THE NEED ARISES:     |                       |                          |                      |
|                           |                       |                          |                      |